THE

Monthly Catalogue:

OR,

A General Regiſter of Books, Sermons, Plays, and Pamphlets; Printed or Reprinted, either at *London*, or the *Two Univerſities*, during the Month of *January*, 1730.

With their ſeveral PRICES:

As Likewise

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Nicene Creed. 2. The Judgment of the Catholick Church of the three first Centuries, concerning the Necessity of believing that our Lord Jesus Christ is true God, asserted against M. Simon Episcopius, and others. 3. The Primitive and Apostolical Tradition concerning the received Doctrine in the Catholick Church, of our Saviour Jesus Christ's Divinity, asserted, and plainly proved, against Daniel Zuicker a Prussian, and his late Disciples in England. Translated into English: With the Notes and Observations of Dr. Grabe. And some Reflections upon the late Controvertists in this Doctrine. By Fr. Holland, M. A. Rector of Sutton, Wilts, and Chaplain to the Right Honourable Thomas Lord Viscount Weymouth. Dr. Waterland in his second Defence of the Queries, &c. p. 421. gives this Character of Bishop Bull's Writings, That they would stand as long as clear Sense, sound Reasoning, and true Learning have any Friends left. The main Substance of it is not to be confuted, any more than you can extinguish Truth, or put out the Light of the Sun.

II. Christian Priesthood, and the Dignity of the Episcopal Order, Asserted and Defended. Design'd to Obviate the Erroneous Opinions, Fallacious Reasonings, Bold and False Assertions of all Free-Thinkers. In which a Book, entituled, The Rights of the Christian Religion, is more particularly taken Notice of. Written by the learned Dr. George Hickes. To which is added, an Appendix, in which is contained several Curious Papers. In 2 Vols. The third Edition, with Additions.

III. A Collection of Controversial Discourses, wrote by the learned Dr. George Hickes and a Popish Priest. Occasioned chiefly by a Young Lady that was persuaded to depart from the Church of England to that of Rome. To which is added the following Tracts, 1. Bishop Bull's Answer to the Bishop of Meaux's Queries. 2. A Reply to the same Queries by the learned Mr. Leslie. 3. A Letter to an English Priest at Rome by Robert Nelson, Esq;. 4. Mr. Herb. Thorndike's Judgment of the Church of Rome. 5. Mr. Chillingworth's Letter, relating to the Infallibility of the Church of Rome. 6. The Grounds of Religion of the Church of England, and its Difference from the Roman. With several other Curious Papers. In 2 Vols.

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FINIS.

Printed for T. Cox at the *Lamb* under the *Royal-Exchange*, A Collection of TRACTS, on various Subjects. Written by *Thomas Chubb*. Containing

TReatise I. *The Supremacy of the Father asserted: Or, eight Arguments from Scripture to prove, that the Son is a Being inferiour and subordinate to the Father, and that the Father alone is the supreme God. First printed in the Year* 1715.

Treat. II. *The Supremacy of the Father vindicated: Or, Observations on Mr.* Claggett's *Book, entitled,* Arianism anatomized. *Wherein is shewn, that what Mr.* Claggett, *and others, call Christ's* divine Nature, *is so far from being the real and very* Son *of* God, *that, on the contrary, it is the* very Father *of God's Son.*

Treat. III. *An Appendix, being an Enquiry concerning the* Personal Character *of the* Son *of* God, *and what is necessary to be believed concerning him; and likewise into the Sense and Meaning of our Lord's Words,* viz. Except ye believe that I am he, ye shall die in your sins, *as in* John viii. 24.

Treat. IV. *An Enquiry concerning* Property, *wherein is considered* Liberty of Conscience.

Treat. V. *An Enquiry concerning* Sin, *in which is considered* Original Sin.

Treat. VI. *An Enquiry concerning* Justification.

Treat. VII. *An Enquiry concerning the Sense and Meaning of our Lord's Words,* viz. Son, thy sins be forgiven thee; *as in* Mark ii. 5.

Treat. VIII. *An Enquiry concerning Sinners Deliverance from Condemnation; wherein the Case of* Christ's Satisfaction *is considered, and impartially stated, according to the* Scripture Account *of it.*

Treat. IX. *An Enquiry concerning the Justice of God.*

Treat. X. *An Enquiry concerning Infinite Justice, and Infinite Satisfaction.*

Treat. XI. *An Enquiry concerning* Faith *and* Mysteries. *Or, a four-fold Enquiry;* first, *what Faith is;* secondly, *what the Object of Faith is;* thirdly, *what a Mystery is;* fourthly, *whether a Mystery is the Object of Faith.*

Treat. XII. *An Enquiry concerning the Use of Reason in Matters of Revelation.*

Treat. XIII. *An Enquiry concerning Prayer.*

Treat. XIV. *An Enquiry concerning the Unity, or Oneness of the Church, or Body of Christ.*

Treat. XV. *An Enquiry into that important Question, Whether Christ is sole King in his own Kingdom? or, Whether the Civil Magistrate, or the Pastors in Christ's Church, are invested with Authority to rule Christ's Subjects, by making Laws to direct their Behaviour and Conduct in Christ's Service? which Laws they* (viz. *Christ's Subjects*) *are obliged in Conscience to pay active Obedience to. In a Letter to a Gentleman.*

Treat. XVI. *Part of a Letter to another Gentleman, relating to the foregoing Enquiry.*

Treat. XVII. *The* Previous Question, *with Regard to Religion. Humbly offered to be considered, in order to the Settling and Determining all other Questions on this Subject.*

Treat. XVIII. *A Supplement to the* Previous Question, *with Regard to Religion. Wherein several Objections made to the Previous Question are examined, and in which God's Moral Character is more fully vindicated. In a Letter to a Friend.*

Treat. XIX. *The Case of* Abraham, *with Regard to his Offering up* Isaac *in Sacrifice re-examined. In a Letter to a Clergyman.*

Treat. XX. *A Vindication of* God's *Moral Character, as to the Cause and Origin of Evil, both Natural and Moral. Wherein the Case of Liberty and Necessity is considered, with Regard to human Actions. In a Letter to a Friend.*

Treat. XXI. *A Supplement to the* Vindication of God's Moral Character. *Wherein three Objections are examined; two urged against the Wisdom and Goodness of God, and the other against human Liberty.*

Treat. XXII. *A Discourse concerning* Persecution, *wherein the Grounds upon which Christians afflict and grieve, and bereave each other of Life, for their different Opinions in Matters of Religion, are examined.*

Treat. XXIII. *An Examination of Mr.* Barclay's *Principles, with Regard to Man's natural Ability since the Fall; as laid down in his Book, entitled,* An Apology for the true Christian Divinity, as the same is held

held forth and preached by the People called, in Scorn, *Quakers. Wherein is shewn, That the said Principles are* erroneous, *and in which* Human Nature *is vindicated from that Burden of Reproach he has loaded it with. In a Letter to a Friend, occasion'd by the great Commendation given to Mr.* Barclay's *Performance, in the* British Journal, *Numb.* XXX. *and now offered to the Consideration of the People called* Quakers.

Treat. XXIV. Human Nature vindicated: *Or, a Reply to Mr.* Beaven's *Book, entitled, Supernatural Influences necessary to Salvation; being a Vindication of the fourth Proposition of* Robert Barclay's *Apology. Wherein is shewn, That Man, in his Natural Capacity, is a* Moral Agent; *that he has Power, and is at Liberty to do both* Good *and* Evil; *and, consequently, can render himself either acceptable, or displeasing to his Maker. In a second Letter to a Friend. Humbly offered to the Consideration of the People called* Quakers.

Treat. XXV. *Some short Remarks upon Dr.* Morgan's *Tract, entitled, A Letter to Mr.* Chubb; *occasion'd by his two Letters to a Friend,* &c. *In a third Letter to a Friend. Humbly offered to the Consideration of the People called* Quakers.

Treat. XXVI. Scripture Evidence consider'd: *In a View of the Controversy, betwixt the Author and Mr.* Barclay's *Defenders,* viz. *Mr.* Beaven *and Dr.* Morgan. *Wherein is shewn, What* Qualifications *are absolutely necessary to take place in the* Bible, *in order to render it* capable *of being the* Rule *of* Truth; *and that, as it is such a Rule, the following Proposition,* viz. that Man cannot do what is morally Good, without a Supernatural Influence, *is not, nor cannot be contained therein. In a fourth Letter to a Friend. Humbly offered to the Consideration of the People called* Quakers.

Treat. XXVII. Reflections on Natural Liberty. *Wherein the Case of* Liberty, *and* Necessity, *when consider'd, as a proper Foundation for* Virtue *and* Religion, *for* Rewards *and* Punishments, *is examined. Occasioned by Dr.* Morgan's *Tract, entitled,* A Defence of Natural and Revealed Religion. *In a fifth Letter to a Friend.*

Treat. XXVIII. *Some farther* Reflections on Natural Liberty; *wherein several other Points relating to the Subject are considered.*

Treat. XXIX. *The* Glory of Christ: *Or, a Discourse upon those Words, as they are in St.* Paul's *second Epistle to the* Corinthians, *Chap.* viii. *Verse* 23. *Wherein is shewn, That the* Christian Salvation *is the only proper Expedient to take away Divine Displeasure, and to render Men truly acceptable and well-pleasing to God. Humbly offer'd to the Consideration of the Modern* Deists.

Treat. XXX. A Letter of Thanks *to the* Author *of the Tract, entitled,* A Friendly Admonition to Mr. *Chubb; wherein the several Things complained of, in that Admonition, are considered.*

Treat. XXXI. *A few Things humbly offered to the Consideration both of* Believers *and* Unbelievers, *in these happy Days of Liberty of Enquiry.*

Treat. XXXII. *Some short* Reflections on Virtue and Happiness. *Wherein is shewn, That* Good *and* Evil *are founded in the abstract Nature and Reason of Things: That Selfishness and Benevolence are two distinct and independent Principles of Action in Man: That Virtue is solely founded in Benevolence; and, that the Preserving and Cherishing in ourselves a benevolent Temper and Disposition is the most sure Way to a happy Life.*

Treat. XXXIII. *Some short* Reflections on Virtue and Vice. *Wherein is shewn, What Kind of Virtue is, in* Reason, rewardable; *and what Kind of Vice is, in* Reason, punishable. *Occasioned by Dr.* Morgan's *Tract, entitled, A Defence of* Natural *and* Revealed *Religion.*

Treat. XXXIV. *Some short Reflections on the Grounds and Extent of* Authority, *and* Liberty, *with Respect to* Civil Government: *Wherein the Authority of Civil Governours, in Matters of Religion, is particularly considered. Occasion'd by Dr.* Roger's Vindication *of the* Civil Establishment *of* Religion.

Treat. XXXV. Reflections on National Punishments. *Wherein* two Objections *urged against what is advanced, in the Author's Discourse on the* Grounds *and* Extent *of Authority and Liberty, with Respect to* Civil Government, *are examined. In Answer to a private Letter from a Gentleman.*